

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Bolton Academy | 9/3/19 | 5:00 p.m. | Media Center |

**Notice Prepared By:** John Ramseur

**Meeting Agenda**

*This meeting will allow for Public Comment*

1. **Action Items**
	1. Approval of Previous Minutes
	2. Vote for Community Seat representative
2. **Discussion Items**
	1. Discussion Item 1: IB Recertification Interviews
	2. Discussion Item 2: Parent Engagement Committee
	3. Discussion Item 3: Recap of North Atlanta Cluster Community Conversation (8/29/19)
	4. Discussion Item 4: Alternative dates and times for GO Team meetings
3. **Information Items**
	1. Principal’s Report