

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| Bolton Academy | 9/3/19 | 5:00 p.m. | Media Center |

**Notice Prepared By:** John Ramseur

**Meeting Agenda**

*This meeting will allow for Public Comment*

1. **Action Items** 
   1. Approval of Previous Minutes
   2. Vote for Community Seat representative
2. **Discussion Items** 
   1. Discussion Item 1: IB Recertification Interviews
   2. Discussion Item 2: Parent Engagement Committee
   3. Discussion Item 3: Recap of North Atlanta Cluster Community Conversation (8/29/19)
   4. Discussion Item 4: Alternative dates and times for GO Team meetings
3. **Information Items** 
   1. Principal’s Report